

Land Owners Details Form:	
Name:	
Tel:	
Email:	
OS Grid Reference & Address of Woodland:	
Total Area of Woodland Available/Owned:	
Main Coppiced Species & Age(s) Present:	
Main Standard Species & Age(s) Present:	
Timber Quality: (ie; in cycle/over stood/etc)	
Access Quality:	
Any Other Comments:	

Woodsmans Details Form:	
Name:	
Tel:	
Email:	
Which geographical area(s) are you looking to cut in:	
Main Species & Age(s) Preferred:	
Number of Years Experience Cutting in Woodlands:	
Any Other Comments:	

I hereby give permission for this information to be published every quarter in the Sussex & Surrey Coppice Group Newsletter & on their Web Site: [www.coppicegroup.wordpress.com](http://www.coppicegroup.wordpress.com)

Date:

Name:

Signed:

*Please post your completed form to:*  
 Alan Sage, 1 Whiston Ave, Bethersden, Kent, TN26 3LA  
*or via email to:* [info@ajscrafts.co.uk](mailto:info@ajscrafts.co.uk)

